

LIFE AFTER DEATH

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FOREWORD

One who remembers death during their worldly deeds, will surely be admitted into Heaven. The Believer who is always aware of death and life after death will perform his Islamic deeds well, because he will have fear of the possibilities of hereafter, thus he will have fear of the power of Allah Almighty. In this manner the Believer will pass through the Day of Reckoning and enter Paradise.

BARZAKH **After Death, Before the Day of Resurrection**

The Messenger of Allah (peace and blessings of Allah be upon him) has been known to have said:

“Breaking bones of a dead person is like breaking his bones while he is alive.”

This indicates that once a person passes away into the world called Barzakh, his sense of understanding will still be with him.

Once the virtuous Believer has passed into Barzakh, his relatives who were virtuous and had already been in the grave would surround him, and congratulate him. The virtuous dead will be able to communicate and visit each other in their graves.

Death is a gift to the Believer as he will be taken away from this world of misery, and put into a world of beauty, joy, peace and happiness. Heaven has been concealed by unpleasant deeds, while hell has been concealed under pleasant deeds. Those who seek happiness in this world will enter hell, and those who do the unpleasant and tiresome deeds (fasting, salat, Hajj, charity) will surely enter Heaven.

The person, who starts memorizing the Holy Quran in this world and passes away before they become hafiz, will be taught the Quran in the grave by an angel. This is with everything, if a person makes intention of Hajj then enters Barzakh, he will receive as many virtues as if he really had done his Hajj. Thus everything really lies on the intention.

When the Believer passes away angels with faces as bright as the sun descend around him. There will be angels as far as his sight could see. With the angels would be scented Heavenly shrouds. Then, Azrail will appear upon the bedstead he will say: “O pure and virtuous soul! Move towards the forgiveness and favour of Allah Almighty.” Then Azrail would take the soul out of the body as easily as water flows from a drinking glass.

Then the angels will rise into the heavens with the soul. Upon reaching the first layer of Heaven, groups of angels will enquire as to whom this heavenly is. The angels carrying the soul will say this is the son of so and so. Like this they will proceed to the seventh heaven, where Allah Almighty will command that the name of this person be written in the Book of Virtuous Men. Thus his soul will be returned to his body.

Thereafter, two angels come and ask him the three questions. He is asked, "Who is your lord?" He will answer, "My lord is Allah." Then, "Which is your deen (religion)?" He will say, "My deen is Islam." Then he will be shown a picture of the Messenger of Allah, "Who is this who was sent towards you?" He will answer, "This is the Messenger of Allah."

After answering these questions, the grave of the Believer will be widened as far as his eyes can see. A window to hell will be opened, so that the Believer may see what would have happened to him if he had disobeyed Allah Almighty. Then the door to Heaven is opened for him, and he can experience Heaven, even in the grave.

When a Believer enters the grave he feels as if it is magrib time, and he will ask the angels to leave and allow him to perform salat. This is only for the person who has regularly performed salat in this world. It is similar with the martyrs, after death they will ask to be allowed to die for Allah a second time.

In the grave people will have no way of changing his record of deeds, except if he has written a book, built something or left children in the path of Allah. If someone is benefiting from his book or building, he will get the virtues as well as the person reading the book. The virtuous children will pray to Allah in the favour of Allah and this will help the person in the grave as always.

It is also the opposite the people of Barzakh also receive the record of deeds of their living relatives. If the record is good they congratulate. If it is bad the pray to Allah in his favour.

As for the torture of the graves, one who performs salat, gives zakat, fasts during the month of Ramadan and give nafl (voluntary) prayers will experience no tortures. This is because, if the torment tries to attack from the head, the salat will block it. If it advances from the right side, fasting stops it. On the left side the zakat stops it. And the nafl prevents the torment from attacking from the feet side.

As for those who are very virtuous they have better rewards. Hadrat Anas (Allah be pleased with him) reports that the Messenger of Allah (peace and blessings of Allah be upon him) said:

“The Prophets are alive and they offer prayers in the grave.”

It is also known that the Earth has been banned from rotting the body of the Prophets. 50 years after the Battle of Uhud, during the building of a canal, bodies of some Martyrs had to be removed and buried in another place. The bodies of these Martyrs looked as if they had passed away just yesterday.

And for the unbelievers it is surely the opposite. When the unbeliever is to die, black-faced and clothed angels descend as far as his eyes can see. It is followed by Azrail arriving. Azrail will utter: “O wicked soul! Come towards the displeasure and anger of Allah.” Then he takes the soul very roughly and painfully, and raps it in a dirty cloth, which smells like the dead. Then Allah commands that his name be written in the book of the Wicked Souls, which is at the bottom of the world.

Then he is returned to his body. He is asked the three questions, to all he answered, “Alas! I don’t know.” Then a window to Heaven will be opened so he could see what he would have received had he obeyed Allah. Then the gate to Hell would be opened and he would experience Hell in his grave. The grave would be made so small, that the ribs of the person would cross.

Unbelievers will have 99 dragons with them in the grave. The dragons will keep on stinging him until the Day of Resurrection arrives. The dragons are so poisonous, that if one just hissed on Earth all things would wither and die and nothing would grow.

A blind and deaf tormentor will also be with him in the grave. He will hit the unbeliever with a huge iron mace. This iron mace is so heavy, that all the men and jinn together could not lift it, and in one stroke a mountain would be turned into dust.

Liars will have their jaws cut apart, then fixed and then cut apart again. One who sleeps during the night and reads the Holy Quran during the day will be struck in the head with a stone so hard his head would roll off, repeatedly. Those living on interest will be made to stand in a canal of blood. Every time they try to escape they are hit with a rock, causing the blood. And there are those who are even rejected by the grave, and rot on the surface of Earth, although these people are rare.

A person who recites Surah Al-Mulk and Alif Lam Mim Sajda, will have no torment in the grave. Because if they do the surah’s will say to Allah, “O Allah! If we belong to your Book accept our intercession in his favour. In case we do not belong to your Book, get us obliterated.” Thus Almighty Allah will accept their intercession.

A person dieing of stomach reasons will have no torment in the grave. A muslim passing away on Friday will have no torment either. During Ramadan torment will be stopped for all people. And one who dies sick, is a martyr.

A Martyr will be forgiven, and will have no torment, or embarrassment in the hereafter. The records of the Ummah will be presented to the Messenger (peace and blessings of Allah be upon him), who will praise them or ask Allah, The Merciful, for forgiveness.

From the stomachs of Barzakh the people will know there final destination, Hell or Heaven.

THE DAY OF RESURRECTION

After death, and after Barzakh, Allah Almighty will raise us again. It is folly to think that Allah cannot, raise us again from nothing. Has He not already proved that he can make nothing into something, when he created us for the first time?

On that day every man will be for himself. He will sacrifice anyone as long as he enters Heaven. Friends will become enemies, relatives will become enemies. Only the Believers will remain united and have relations on the Day of Resurrection. And on that day nobody will come to the rescue of another person, except the Believers.

But it is known that on Earth only the Unbelievers will face the Day of Resurrection. The Day of Resurrection will only come when there is not one man on Earth with the name of Allah on his lips. 100 years before the Day of Resurrection, a big wind from Syria will wipe out all the people who know about Allah Almighty. Thus there will be no Believers left.

It is known that the Day of Resurrection will occur on a Friday. The Day of Resurrection will occur very suddenly. It will occur in the state that a person is picking up a glass of water, but is not able to drink. And the people will have no way to prevent the Day from coming.

Israfil, the angel who will blow the trumpet, has the trumpet already in his mouth and has lowered his head, ready to blow. At the first blow of the trumpet, all beings but Azrail, angel of death, will pass away. Then Allah will order Azrail to give death to himself, and he will do so.

On that day the mountains will fly like cotton. The stars will fall off. The sun and moon will wrap up. And the universe will split in half. The sky will be broken apart so that it becomes red. Then all will be destroyed.

In this state of complete loneliness, Allah will stay for an interval of 40. 40 days, months, or years has been forgotten. And it should be remembered a day

in the eyes of Allah can be very long. The Day of Resurrection itself will be a day as long as 50,000 years.

Then Israfil will be raised and he will blow the trumpet for the second time. The men will rise from the grave and move towards the Resurrection Grounds. Some will proceed on foot, mounted or on their faces depending on their status. Unbelievers will be raised deaf, dumb and blind. But on the Resurrection Grounds they will be able to see, hear and talk, as they must pass through their judgement.

The Unbelievers will say that they did not have enough time to obey Allah Almighty's commands. They will believe they were only on Earth for 1-10 days. Those who are Hellish, will be embarrassed by Allah telling out their bad deeds in front of everyone, but those who are good, their records will be kept secret if they did anything embarrassing.

On the Day of Resurrection all people will be called by the names of their fathers, so people should keep good meaningful names. The Day of Resurrection will be a day of exaltation and a Day of bringing low. Those who are lowly in this world may well be exalted in the eyes of Allah.

No person will be able to move on the Day of Resurrection until he has answered five questions. Where did he pass his age? Where did he spend his youth? Wherefrom did he earn his wealth? Where did he spend his wealth? Where and how did he spend his knowledge?

Unbelievers will ask to return to Earth and bring Allah his wealth. But Allah will say, "Show Me what did you send before your departure from the world." And thus, the person will be sent to Hell.

But nobody would pass the Day of Resurrection if Allah cross-examined his Records. And so there are two types of reckoning. Easy reckoning, which means being forgiven. And hard reckoning, being asked to explain all their bad deeds.

The Heavenly will be happy, while the Unbelievers' faces will be sad. Here we feel the heat of the sun, even though it is billions of miles away. On the Day of Resurrection the sun will be only 1 mile away. The only shade will be under Allah's throne. Thus on that day some will find themselves in perspiration up to their ankles, or calves, or knees and on until their mouths.

Beggars will appear in a shameful condition, that at once says that he was a beggar. A person who has two wives, but shows one injustice will be half paralyzed on the Day of Resurrection. A person who forgets the Quran will be bought as a leper.

One who does not pray regularly will be in the group with Pharaoh. The murdered will bring the murderers head in his hands. And a murderers accomplice will have, "This is bereft of the Blessings of Allah," written on his eyes. One who breaks a promise will have a flag stuck to his anus as embarrassment.

One who does not pay zakat will have his wealth turned into a snake which will be around his neck. And those who keep their stomachs full in this world will be the most hungry on the Day of Resurrection. Double dealers will have tongues of fire. Those who wear the garments of fame here, will wear the garments of disgrace on the Day of Resurrection.

One who dies in Makkah and Madinah will be in the group enjoying peace on the Day of Resurrection. And one who dies during hajj will rise with *Talbiah* (labbaik) on his lips. One who receives wounds in the way of Allah will rise with the wounds bleeding, as a sign of pride. And the wounds will smell of musk.

Callers of the azan will have the longest neck on the Day of Resurrection. One who loves another for Allah's sake will have pulpits of light, so that even the exalted prophets will envie them.

The parents of one who reads the Holy Quran will have a crown of light. So it can only imagined what the reader himself will receive. One who earns money in an accepted manner will have a face shining like the moon on the Day of Resurrection. On that day no father will save his son, infact he will try to sacrifice everyone so that he can go to Heaven.

On that day seven types of people will stand in the shade of Allah's thrown. The are: a just king of the Muslims, a person who spent his youth in the remembrance of Allah, one whose heart stays with the mosque, two people who established love between them for the sake of Allah, one who remembers Allah in loneliness and tears come out of his eyes, the man who is invited for an evil act by a woman but he refuses and the man who gives charity so that his left hand is unaware of the acts of the right hand.

"Then shall anyone who has done an atom's weight of good, see it! And anyone who has done an atom's weight of evil, see it." - (Q.99:8)

MEN WILL HAVE RIGHTS ON THE DAY OF RESURRECTION

Allah may forgive a man of his sins in not performing salat, Hajj, giving zakat, saum, etc. But an evil done to another man will have to be payed in the form of virtues and sins. If an evil deed has been done to another man, he will have to give the victim some virtues. In the case that he has no virtues or has already given them to other people, he will have to take the sins of his victims.

If parents have a case against their children even they will not forgive their children. The Day of Resurrection will indeed be a very harsh day. Even the animals will be judged on how much harm they caused another animal, and then they will be made into dust. Then the Unbelievers will utter that how lucky the animals are. For not to exist is even better than the sufferings of Hell.

WITNESSES

There will of course be the record of deeds. That contains everything a man has done in his life in full detail. But there will also be other witnesses.

Since men will try to lie on that day, their mouths will be sealed. And their organs, legs, eyes, hands etc. will all bear witness to what have been done with them. For example, a leg might say it kicked a cat in the street or the eyes might say that they watched television.

And the Earth will bear witness to all acts performed on her.

On that day everybody's records will be weighted. If there are more sins the person will be given the record in his left hand and he will be sent to Hell. If there are more virtues than sins the person will be given the record in his right hand and he walk through the gates of Heaven.

But it is to be remembered that nobody would be able to enter Paradise without the Mercy of Almighty Allah.

INTERCESSION BY THE MESSENGER OF ALLAH (P.B.U.H.)

On the Day of Resurrection, the Messenger of Allah (peace and blessings of Allah be upon him) will be the Chief of mankind. All the prophets and people will be under his flag. First the people will ask Adam, Hadrat Nuh, Hadrat Ibrahim, Hadrat Musa and then Hadrat Isa (Allah be pleased with them). But all the prophets will answer, "Believe me that my Lord is so angry today that He had never been so nor will be in future." And so they will not intercede.

Then the people will turn to the Messenger of Allah (peace and blessings of Allah upon him) and ask him for intercession. He will agree and will move forward and lie in prostration in front of Allah for such a long time, that Almighty Allah will say:

"O Muhammad! Raise your head and ask, and your demand will be fulfilled; intercede and your intercession will be accepted."

In answer the Messenger of Allah (peace and blessings of Allah upon him) will say:

“O my Lord! Show mercy to my ummah.
O my Lord! Show mercy to my ummah.”

Thus Allah will say:

“Make enter from the right gate of Heaven
those who are not to be punished; they
may enter through other gates too.”

And so Allah will accept Muhammad’s (peace and blessings of Allah upon him) intercession. This is because every prophet was given one demand/wish that would be accepted by Allah. All the other prophets have spent their demand in this world. But the Holy Prophet Muhammad (peace and blessings of Allah upon him) has saved his demand for the intercession of his ummah.

On being asked how he would recognize his ummah. The Messenger of Allah (peace and blessings of Allah upon him) replied that with the effect of wudu the ummah’s faces will look bright and white.

On the Day of Resurrection, all the prophets will have pulpits of light. But the Messenger of Allah (peace and blessings of Allah upon him) will not sit in his pulpit for the fear that he is entered into Heaven before he has a chance to intercede. And indeed he will intercede until every believer in Hell will be admitted into Heaven.

Many of the ummah will intercede too. The person who curses will not be allowed to intercede. But the martyrs are eligible to an accepted intercession of 70,000 relatives. And the child who dies before reaching the age of seven will have an accepted intercession for their parents. And a hafiz of the Quran will have an accepted intercession for 10 people.

And the Quran will intercede by saying: “O Lord! I kept him from sleeping in the night, hence accept my intercession for him. The saum (fast) will intercede by saying: “O Lord! I kept him away from eating the whole day, hence accept my intercession for him.”

Both the Quran and Saum’s intercessions will be accepted.

ALMIGHTY ALLAH, THE MERCIFUL

After the intercession Allah will tell the Believers to take out of Hell the people who have virtues equal to even one dinar. Then He will order that a person with virtues even equal to *half* a dinar should be taken out of Hell. He

shall then order that the person with even a particle of virtues be taken out of Hell.

Now there will only be pure sinners in Hell. And from this Allah, The Merciful, will take out a handful and put them into Paradise. It is to be noted that the hand of Allah is very enormous. So we cannot say how many people will be in Hell. But Hell shall still be full.

Note: The person who goes to Hell then enters Paradise, will be burnt and tormented in Hell for many Earthly years, depending on their deeds. Then they will be taken to Heaven.

PULSIRAT Bridge to Heaven Over Hell

On the Day of Resurrection light will be distributed in order of merit, and they will pass over in this order and light. Only the Heavenly will be able to pass over this bridge.

Depending on rank, people will cross Pulsirat as quick as a wink, lightning, wind, birds, speedy horses and camels. Some will cross over injured, meaning they will fall into Hell, serve their punishment and then enter Paradise. And the Unbelievers will fall into Hell to stay there.

The Messenger of Allah (peace and blessings of Allah upon him) will knock on the gate to Heaven. He will be asked who he is. He will reply that he is Muhammad (peace and blessings of Allah upon him) and the gate will be opened by an angel. The angel will state that he was ordered only to open the gate to Heaven for Muhammad (peace and blessings of Allah upon him). Thus the Messenger of Allah (peace and blessings of Allah upon him) will enter Heaven first, and his ummahs second.

Wealthy people will enter Heaven 500 years after the first people because it will take 500 extra years to take account of their wealth. There will be 999 people in Hell to every 1 person in Heaven.

And the Hellish and Heavenly will both be told that they will stay in Heaven/Hell forever, since death has been given to death. The Heavenly will cheer at this and the Hellish will become sad. In fact if there was no death the people of Hell would die out of pain and the people of Heaven out of Happiness!

And for the people who have equal virtues and sins, they will be kept on a wall between Heaven and Hell so that they can see both of them. In the end he will be admitted into Heaven.

HELL

Hell is so deep, that if a stone were dropped into hell, it would take 70 years for the stone to reach the bottom of Hell. There are four walls around hell. The width of each wall is equal to the distance covered by 40 years of continuous walking.

There are seven Gates of Hell. These Gates lead to the seven layers of Hell. These are the layers of Hell, ordered from worst to least punishment, and lowest layer to highest:

1. **Hawaia:** This layer is for the Hypocrites (Pharoah and his associates will enter here)
2. **Jahim:** For those who are polytheists.
3. **Saqar:** For the *Saibeen*, a sect having no religion.
4. **Nati:** This layer contains Iblis and his associates.
5. **Hatma:** This layer is for the Jews.
6. **Sa'ah:** This belongs to the Christians.
7. **Jahan'num:** This is the seventh and highest layer of Hell. It is for the Muslim sinners.

Hell is fuelled by men and a stone called Brimestone. The fire of Hell was blown for 1,000 years so that it became red. Another 1,000 years caused it to become white, then after being blown for another 1,000 years the fire of Hell became black. Thus Hell is a very dark and black place.

The heat at midday in this world is due to intense heat of hell. Once Hell complained to Allah that the heat was eating each other, so Allah has made Hell have two breaths. One during the summer (exhale), and one during the winter (inhale).

In Hell the lowest punishment will be of a man whose shoes are burning so hot that his brain is boiling, and he will think that that is the worst punishment in Hell. So what can the worst punishment be?

There will be snakes in Hell. A person will feel the pain of a single bite for 40 years. There are also torments in which a man will be trapped in a pillar of fire. In this world a man would die before the fire reached the heart, but since there is no death in Hell the fire would burn the heart. The torments of Hell should kill a person, but because there is no death, the Unbeliever will suffer limitless pain.

Hell has so much anger, that on the Day of Resurrection 70,000 angels will be restraining Hell. If the angels released their hold on Hell, Hell would consume everyone, Believer or Unbeliever. Infact Hell is so hungry, that when it is full, it will still desire more. Finally Almighty Allah will place his foot into Hell, and therefore Hell will be contented.

Another factor is, in this world patience usually ends pain. I.e. if you have a flu, it cures within a few days. But in Hell, no amount of patience will stop the torment.

For the Hellish there will be only boiling water, foul pus of the Hellish, zaqqum (melted brass), Ghassaq (intensely cold pus of the Hellish), and boiling fetid water to drink. And even these will choke them. For food they will have dhari (a thorny tree), and other choking foods. The food will be very bad. If a bucket of Ghassaq were spilt on Earth, everybody would become rotten.

THE CHASTISEMENTS OF HELL

There will be many punishments in Hell. Boiling water will be poured over peoples heads causing their skin and inner organs to melt. People will be hit with maces of iron, so that they will crumble into powder. They will be burnt in the fire of Hell.

A person who conceals knowledge, when it is asked for will be given a bridle of fire in his mouth. A person who drinks wine, will be given pus to drink in the same quantity. And those who eat from utensils of gold and silver will have fire of Hell in their stomachs. The pictures of a photographer and a painter will come to life and will torment the drawer. Those who recommend others to the correct path (islam) but do not follow their own preaching will have their lips cut with scissors of fire. One who does suicide, will keep on dying in Hell the same way they died hear. (I.e. they suicided by jumping of a mountain, in Hell they will keep ascending and descending a mountain.) Those who are proud in this world will have bodies of ants in the hereafter.

There is a mountain of fire in Hell, Hellish people will be made to climb this mountain (climbing will take 70 years), then they will be made to tumble back down again. They shall be dragged across boiling water and fire. And they will be made to wear garments of liquid pitch.

The punishments keep repeating. If a person's skin roasts to ashes, he will be given a new skin and then roasted again. Once in Hell there is no escaping.

THE HELLISH

Hadrat Abu Saeed Khudri (Allah be pleased with him) has reported that the Messenger of Allah (peace and blessings of Allah upon him) once said:

“O women! Give charity for I have seen most women in Hell.”

When asked why by a woman in the streets , he replied:

“It is because you curse and show ungratefulness to your husband most.”

The face of the Hellish will be extremely black. The will be so ugly that if a hellish person were to visit the Earth, people would die after looking at his face and because of his stink.

The Hellish will weep so greatly, that they will cry blood. So spend your tears in this world, were it will buy you the Mercy of your lord. Even though they cry, it does not help them.

The distance from one shoulder of a hellish person to the other shoulder, is the distance the fastest horse will run after galloping at full speed for 3 days. The jaw-tooth of a hellish, will be as big as Mount Uhud. And the thickness of there skin will be a passage of three days.

The Hellish will scream and cry, but it will not help them. So do your deeds in this world and Almighty Allah will surely reward you.

HEAVEN

Heaven is made up of bricks made of gold and silver. The gravels of Heaven will be of pearls and rubies, and the clay of saffron. Heaven is very big. The normal person will have gardens of 10 times the size of Earth. And Heaven has 100 layers. Each layer will be able to hold the entire population of the Earth.

There are 8 Gates of Hell. They are:

1. **Bab-us-Salat:** For those who offer salt.
2. **Bab-ul-Jihad:** For the men of Jihad.
3. **Bab-us-Sadqa:** For the one who gives sadqa.
4. **Bab-ur-Reyan:** For the people of saum.
5. **Bab-ul-Hajj:** For the people of Hajj.
6. Here there is a Gate for those who control their anger. (unnamed)
7. **Bab-ul-Aiman:** For those totally relying on Almighty Allah.
8. **Bab-ul-Zikr:** For those who do zikr.

The people will enter Heaven in peace and honor. The angels will congratulate them, and compliment them. Oh how excellent is the final Home! On entering Heaven they will be able to meet their friends and relatives, who are in

Heaven. And the people of Heaven will have any anger, or jealousy they had once had removed.

For the first breakfast of the Heavenly, the Earth will be made into bread which will be served to them. This bread will contain all of the minerals, fruits, grains and nutrients that grow on Earth. So it will be very tasty. The first curry served to the Heavenly will be the liver of a fish which could feed seventy thousand people.

In Heaven everybody will live forever and there will be no sickness. They will have utensils of gold and silver. And their sweat will be pleasing and fragrant. (The sweat will be the means of digestion.) And there will be no excreting from thereon. The Heavenly will be 125 feet tall, like Hadrat Adam (Allah be pleased with him) was.

In Heaven there will be no night, and no seasons. The men of Heaven will have no beards, and no man shall grow old. The Heavenly will remain forever 30 years old, since this is the age of perfect youth and complete understanding.

There is a tree in Heaven in whose shadow a horse will run for one hundred years. These trees will contain delicious fruits. Actually the similarity between Earth and Heaven are only the names. For no Earthly apple is even close to having a taste of a Heavenly apple. And all trees in Heaven will have trunks of gold.

In Heaven there shall be canals of water, milk, wine, and sweet honey. These canals come from the highest layer of Heaven, called Firdaus. They appear from under mountains. And the sun of Heaven will neither burn nor will it feel cold. And the people will wear seventy layers of clothes. (This will not cause them any discomfort, it is only to show their richness.)

The Birds of Heaven will be as big as camels. The people will have all their desires fulfilled in Heaven. The Heavenly will have gold dishes and goblets. Goblets may also be of crystal and silver. And the people will also receive gold combs to comb their hair with. And the wines of Heaven will cause not intoxication or headaches.

In Heaven anything desired is given. There will be two-winged horses of ruby, who will fly to your desire. The Heavenly will have crowns that will light up all the area from East to West. The couches will be made of strings made of gold. There will be youths in Heaven who will be the servants of the Heavenly. The Heavenly will have as much power upon them as the full moon has on the stars. There will be nothing left to desire for the Heavenly.

Indeed Heaven shall be so beautiful that it has been reported by Hadrat S'ad bin Abi Waqqas (Allah be pleased with him) that the Messenger of Allah (peace and blessings of Allah upon him) said:

“If an atom which is lifted by a nail from whatever lies in Heaven is shown to the world, it will be illuminated; if a man peeps into the world so that his bracelet is visible, the sunlight will lose its light as the stars do in presence of the sun.”

But the greatest pleasure of the Heavenly will be the sight of Allah. As the greatest torment of the Hellish will be that they will not be allowed to see Almighty Allah. Some Heavenly will be allowed to see Allah every morning. And then Allah will grant the Heavenly his best favour. And this favour will be the pleasure of Allah.

“Then Which of the favours of your Lord will ye deny?”